TOWN of HARTFORD	BUILDING PERMIT	Г			
3360 HWY K	APPLICATION		Permit #:		
HARTFORD, WI 53027					
Ph. (262)673-7214 Fax (262)673-7066			Tax Key:		
Owner's Name:			Email:		
Mailing Address:			Linani		
				r's ph. #:	
Contractor's name:				- 1-	
Contractor's Mailing address:					
Cont. Phone #:					
Email:					
Cont. Dwelling Contractor (DC) #:			(DCQ) #:		
Type of project					
☐ Commercial/indus	trial/multi-family	☐ Altei	ration (Rer	oof, siding, windows, interior	
·			I, finish basements)		
☐ Additions			☐ Deck, Pool, Fence, Sign		
			Other		
Project Description:					
Used for:					
Estimated Cost:					
Required with Application					
O Completed Washington County Self- O 2 copies of survey or site plan- showing location					
·				ructure (can be sketched on	
O 2 sets of building plans			survey/site plan)		
(Not needed for Alterations)					
Signature of Applicant:			Date:		
The applicant agrees to comply with the Municipal Ordinances, State of WI Building Codes, and with the conditions of this permit; understands that the issuance of the permit creates no legal liability, expressed or implied, of the Department, Municipality, Agency or Inspector; and					
that the issuance of the permit creates recrtifies that all of the above information		r implied, of the	Department,	Municipality, Agency or Inspector; and	
To request an inspection: call the Building Inspector at number listed				Certified Building Inspector	
give project address, permit # if possible, and type of inspection. Please g			ease give	Jeremy Pfeifer	
at least 24 hour notice on all inspections. 48 hour notice on footing inspections if possible.				Office: 262-629-1774 Cell: 262-689-7346	
*Drop off completed application and required documents at To			own Hall	Email: jeremy@jpbuildinginspections.com	
or contact Building Inspector			OWII Hall	, , , , , , , , , , , , , , , , , , , ,	
Office use only Fee will be paid after approved					
Basement SF Garage S	-		id ditter dipp	Plan Review-	
Living space SF- Decks/Po		sion-		Inspection-	
Commercial SF-	Oth	er-		Occupancy-	
	- Oth	- :			
				TOTAL-\$	
Issued: / /20	<u> </u>				