

**NOTICE
MONTHLY BOARD MEETING
AGENDA FOR**

**TOWN OF HARTFORD
HILLDALE SANITARY DISTRICT
PIKE LAKE UTILITY DISTRICT**

MONDAY, March 13, 2023, at 7:00 P.M.

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on Monday, MARCH 13TH, 2023 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI 53027

Town of Hartford Meeting Agenda

Matters of business are as follows:

1. Call to order
2. Roll Call
3. Pledge of Allegiance/ Moment of Silence
4. Report by the Town Chair or other designee regarding the official meeting.
5. Unanimous Consent Agenda
 - a.) Treasurer's report
 - b.) Approval of minutes: Approval of minutes for February 13th, 2023 Town Board Meeting.
 - c.) Review and approval of all current Town bills
6. Washington County Sheriffs monthly report – Deputy Martinez
7. Town Board report
8. County Supervisor report
9. Public Input (time limit of 5 minutes per person)
10. Plan Commission recommendations: None
11. Old Business:
 - a.) Discussion and/or Board Decision regarding sale of fireworks in the Town of Hartford.

12. New Business:

- a.) Discussion and/or Board Decision regarding donation to City of Hartford Fire and Rescue for the Firepup Program.
- b.) Discussion and/or Board Decision to approve bartender licenses.
- c.) Discussion regarding the Washington County Sheriff's Office Liaison program.
- d.) Discussion and/or Board Decision regarding purchase of forklift.
- e.) Discussion and/or Board Decision regarding purchase of new truck.
- f.) Discussion/Board Decision to set the date for the annual road inspection.
- g.) Note that Open Book will take place on April 12, 2023, from 3:00 P.M.-5:00 P.M. and Board of Review will take place at the Town on May 3, 2023, from 2-4 PM.

13. Adjournment.

MEETING AGENDA FOR HILLDALE SANITARY DISTRICT

- 1. Call to order.
- 2. Public Input (limit of 5 minutes per person).
- 3. Review and approval of all current bills.
- 4. Adjournment.

MEETING AGENDA FOR PIKE LAKE UTILITY DISTRICT

- 1. Call to order.
- 2. Public Input (limit of 5 minutes per person).
- 3. Review and approval of all current bills.
- 4. Adjournment.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214. It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn's Ace Hardware and placed on our Town web site www.townofhartfordwi.com this 9th day of March 2023.

Rebecca Schuster, Town Clerk