

**NOTICE  
MONTHLY BOARD MEETING  
AGENDA FOR**

**TOWN OF HARTFORD  
HILLDALE SANITARY DISTRICT  
PIKE LAKE UTILITY DISTRICT**

**MONDAY, February 13, 2023, at 7:00 P.M.**

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on Monday, FEBRUARY 13<sup>TH</sup>, 2023 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI 53027

**Town of Hartford Meeting Agenda**

Matters of business are as follows:

1. Call to order
2. Roll Call
3. Pledge of Allegiance/ Moment of Silence
4. Report by the Town Chair or other designee regarding the official meeting.
5. Unanimous Consent Agenda
  - a.) Treasurer's report
  - b.) Approval of minutes: Approval of minutes for January 9<sup>th</sup> and January 18<sup>th</sup>, 2023, Town Board Meeting.
  - c.) Review and approval of all current Town bills
6. Washington County Sheriffs monthly report – Deputy Martinez
7. Town Board report
8. County Supervisor report
9. Public Input (time limit of 5 minutes per person)
10. Plan Commission recommendations:
  - a. Discussion and/or Board Decision regarding approval of Conditional Use Permit 2023-01: A Conditional Use Permit for Cedar Lake Sand and Gravel Co., Inc.

11. Old Business: None

12. New Business:

- a.) Discussion and/or Board Decision regarding appointment of alternate to the Joint Plan Commission.
- b.) Discussion and/or Board Decision to approve bartender licenses.
- c.) Discussion and/or Board decision regarding sale of fireworks in the Town of Hartford.
- d.) Discussion regarding information received from the City of Hartford.

13. Adjournment.

### **MEETING AGENDA FOR HILLDALE SANITARY DISTRICT**

1. Call to order.
2. Public Input (limit of 5 minutes per person).
3. Review and approval of all current bills.
4. Discussion and/or Board Decision regarding setting up CD for Hilldale Sanitary District.
5. Discussion and/or Board Decision regarding approval of Hilldale Maintenance Agreement.
6. Adjournment.

### **MEETING AGENDA FOR PIKE LAKE UTILITY DISTRICT**

1. Call to order.
2. Public Input (limit of 5 minutes per person).
3. Review and approval of all current bills.
4. Adjournment.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214. It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn's Ace Hardware and placed on our Town web site [www.townofhartfordwi.com](http://www.townofhartfordwi.com) this 9<sup>th</sup> day of February 2023.

Rebecca Schuster, Town Clerk